

HAWKE'S BAY
TABLE TENNIS ASSOCIATION.

Officers, 1952.

Patron:

MR. S. I. JONES, M.P.

President.

MR. R. G. REES.

Vice-Presidents:

MR. ELLIOTT, MR. V. P. LONG, MR. J. F. JONES

Hon. Secretary:

A. M. GOSS.

Hon Treasurer:

J. McMILLIN.

Executive Committee:

Messrs A. M. GOSS, J. R. McMILLIN, E. W. DENFORD
(Chairman), R. T. McKEE, R. J. ROBINSON, A. J. ROBERTSON,
AUSTIN, R. HARDAKER, R. JONES, J. STEVENS,
J. HAWKE, F. BUCK, G. CURTIS.

CLOSING DATE — SEPTEMBER 2nd, 1952.

I declare that _____ is under 16 years
of age as at April 30th, 1952.

Signed: _____

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Come to...

SUNNY NAPIER

FOR THE

1952

HAWKE'S BAY OPEN

Table Tennis

Championships

MONDAY, 8th SEPTEMBER,

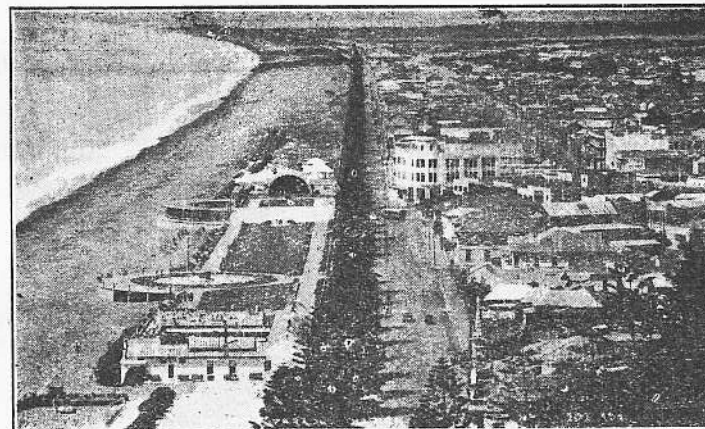
to

WEDNESDAY, 10th SEPTEMBER,

inclusive.

IN THE

DRILL HALL,
COOTE ROAD, NAPIER.



Napier's magnificent Marine Parade.

CONDITIONS OF PLAY:

- 1.—All matches will be played under the rules of the N.Z.T.T. Association.
- 2.—The Barna 3 Crown ball will be used.
- 3.—Players must wear dark clothing in all matches; tennis shoes must be worn. The Committee reserves the right to scratch any player who does not conform to these requirements.
- 4.—The Committee reserves the right to seed the draw.
- 5.—All "A" grade matches to be the best of five (5) advantage sets excepting ladies' doubles and mixed doubles.
All "B" grade and under 16 grade matches to be the best of three (3) advantage sets.
- 6.—The referee's decision in any dispute on a point of law is final. The decision of the umpire on a point of fact is final.
- 7.—The Tournament Manager and Referee is:
Mr. E. Marriot.
- 8.—Matches commence at 6.30 p.m. each night. The Committee reserves the right to scratch any player who arrives late.
- 9.—Competitors must report to the official in charge on arrival each night.
- 10.—Entries must reach the Hon. Secretary not later than Tuesday, September 2nd, 1952.

Hon. Secretary:

Mr. A. M. GOSS, 131 Waghorne Street,
c/o Education Board, or Port Ahuriri,
NAPIER. Napier.

HAWKE'S BAY OPEN TABLE TENNIS CHAMPIONSHIPS.

ENTRY FORM

Mr. _____ of the _____ Club
Mrs. _____
Miss _____ (Please insert Name and Initials)

affiliated to the _____ Association, makes application for entry in the following events:—

"A" GRADE:

		£	s	d
1.	Men's Singles (Holder: E. Hughes.)	5/-	:	:
2.	Women's Singles (Holder: Mrs. A. Cox, nee Ingpen.)	4/6	:	:
3.	Men's Doubles (Holders: G. Curtis and L. Sharman.)	4/6	:	:
	Partner's Name _____			
4.	Women's Doubles (Holders: Mrs R. Rees & Mrs J. Robinson)	4/-	:	:
	Partner's Name _____			
5.	Mixed Doubles (Holders: Mr & Mrs J. Robinson)	4/-	:	:
	Partner's Name _____			

"B" GRADE:

6.	Men's Singles (Holder: C. Christenson.)	4/6	:	:
7.	Women's Singles (Title vacant.)	4/-	:	:
8.	Men's Doubles (Holders: C. Christenson & K. Pineha)	4/-	:	:
	Partner's Name _____			
9.	Women's Doubles (Title vacant.)	3/6	:	:
	Partner's Name _____			

UNDER 16 YEARS GRADE:

10.	Boys' Singles (Holder: J. McMillin)	3/-	:	:
11.	Girls' Singles (Holder: Miss J. McKain)	3/-	:	:

TOTAL £ : :